

Wholly Devoted Israel Tour

May 25 – June 5, 2025

Day 1 Monday, May 25, 2026

Depart MSP International Airport for your trip to Israel.

Day 2 Tuesday, May 26, 2026

Arrive in **Tel Aviv** and travel to your Hotel on the Mediterranean Sea.

Hotel- Navel David Ramada Hotel, Netanya

Day 3 Wednesday, May 27, 2026

The day begins at **Caesarea Maritima**. This important biblical seaport was built by Herod the Great around 22 BC in honor of Caesar Augustus. Herod spent 12 years building (using about 18,000 workers) on the site of an ancient Phoenician city. Philip the evangelist preached at Caesarea, Peter was sent there to minister to the Roman centurion Cornelius, and Herod Agrippa died at Caesarea. Caesarea was also prominent in the ministry of the Apostle Paul. He made Caesarea his port of call after both his second and third missionary journeys. (Acts 8:40; Acts 10:1, 24; 11:11; Acts 9:30, 18:22; 21:8)

Next, we travel to **Mt. Carmel**. This mountain is where the battle between Elijah and 850 false prophets took place. Mount Carmel was a place of worship to the false god Baal. (1 Kings 18:17-40)

We then head to **Megiddo**. The city of Megiddo was large and a strategic stronghold. Major traffic that would pass through northern Israel would have to pass by Megiddo. Twenty-six separate layers of occupation were found at Megiddo, each built on top of the ruins of the previous city. Armageddon is the compound that means “mountain of Megiddo”. (Joshua 12:7, 21; Judges 1:27, 5:19-20; Zechariah 12:11; Revelation 16:13-16)

We then head to **Nazareth**, which overlooks the Jezreel Valley and became important because it was the hometown of Jesus. Mary was here when an angel came to her and announced that she would be the mother of Jesus. Jesus preached His first recorded sermon in Nazareth. (Luke 1:26-38, 2:41-52; 4:16-30)

The last stop of the day is **Cana**. This was the place of Jesus’ first public miracle at the start of His ministry took place in Cana, where He changed the water into wine. Jesus also healed an official’s son in Cana. (John 2:1-11; John 4:46-54)

Hotel- Gai Beach Hotel, Tiberias

Day 4 Thursday, May 28, 2026

We travel north this morning to **Tel Dan**. This is where God appeared to Jeroboam and promised to bless him if he would serve Him. However, Jeroboam turned away from the Lord and built golden calves in Bethel and Dan. After a severe warning from God, Jeroboam continued the worship of false gods, and the sin of Jeroboam became a pattern that the rest of the kings of Israel would follow. In 722 BC, as judgment from God for their continual disobedience, the 10 northern tribes of Israel were deported by the Assyrian Empire. Today a replica of an altar is on display. (1 Kings 11:38; 1 Kings 12:25-31; 1 Kings 13:33-34; 1 Kings 15:33-34; 1 Kings 16:26)

Our next stop is **Caesarea Philippi**, the northernmost limit of Christ’s ministry. It sits on the southern slopes of Mt. Hermon near the ancient city of Dan. Jesus brought His disciples to Caesarea Philippi to put into their heart and mind the truth of who He was and what the mission of the church would be over evil. It was in Caesarea Philippi that the apostle Peter confessed Jesus to be “the Christ, the Son of the living God”. (Matt. 16:13-20; Mark 8:27-30; Luke 9:18-22)

We stop for lunch at **Hagoshrim Kibbutz** and enjoy a delicious meal.

After lunch we stop at the **Golan Heights**. This is a strategic point in the north of Israel. Bordering with Lebanon and Syria, and is a critical area for the security of Israel. But it was also a crucial area of land in biblical times. The Golan is known as Bashan in the Bible, referenced in Deuteronomy 4:43, 1 Kings 4:13, Psalm 22:12, and Isaiah 2:13 for example. This is where the half-tribe of Manasseh settled, and Golan is named as a city of refuge in Joshua 21:27.

This afternoon you will enjoy the amenities at the hotel before having dinner at **The Decks Restaurant**.
Hotel- Gai Beach Hotel, Tiberias

Day 5 Friday, May 29, 2026

We start the day with a **Sea of Galilee Boat Ride** and a visit to the **Jesus Boat Museum**. The Sea of Galilee is referred to in Scripture by names like Ginnosar, Lake of Gennesar, Gennesaret, Sea of Chinnereth, Kinneret, and Sea of Tiberias. Many of Jesus' miracles were done around the Sea of Galilee. The two most famous are when He calmed the storm while on the sea and when He walked on water to meet up with His disciples. (Numbers 34:11; Matthew 4:18-22, 23-27, 14:22-33; Luke 5:1; John 21:1)

Our next stop is **Capernaum**. Jesus moved to this special town, located on the Sea of Galilee, after being rejected in Nazareth. Jesus used Capernaum as His ministry base. He taught at the synagogue at Capernaum and healed Peter's mother-in-law here. He also healed the centurion's servant, the paralytic man who was let down through the roof, and raised Jairus's daughter from the dead. (Matthew 4:12-17; Mark 1:21-34, 5:21-43; Luke 5:17-26, 7:1-10)

For lunch, we will enjoy a fish lunch at **Ein Gev** along the Sea of Galilee.

Next, we travel to the **Mount of Beatitudes**. This is the area where Jesus delivered the Sermon on the Mount. A Byzantine church was erected here in the 4th century and was used until the 7th century. The current Church of the Beatitudes is an octagonal building representing the eight Beatitudes. (Matthew 5-7; Luke 6:17-49)

The last stop of the day is at **Yardenit** on the **Jordan River** for those who desire to be baptized. Jordan means "go down". The river flows from Mount Hermon to the Sea of Galilee and then down to the Dead Sea. The river is mentioned several times in both the Old and New Testaments. John the Baptist baptized Jesus in the Jordan River. Matthew 3:1-17; Mark 1:4-8; John 1:28-34

Hotel- Gai Beach Hotel, Tiberias

Day 6 Saturday, May 30, 2026

We leave the hotel early, heading south, and stop at **Bet Shean**, which had been inhabited for over 5,000 years. It was known as Scythopolis and was mentioned in B.C. Egyptian documents. During excavations, 18 different cities have been unearthed that were built upon its ruins. The Philistines nailed the body of King Saul here after their victory at Mt. Gilboa (1 Samuel 31:8-12). The city was then captured during the days of King David. An earthquake in 749 A.D. destroyed the city leaving the ruins we see today. (Joshua 17:11, 16; Judges 1:27)

Our next stop is at **Jericho**, is one of the world's oldest cities. Archaeological excavations have shown that an ancient civilization existed here. God used Joshua to capture the city by marching around it for seven days, however, Rahab and her family were spared. Joshua 6

Continuing south, we have a short stop at **Qumran**, which sits on the northwestern side of the Dead Sea. The first of the Dead Sea Scrolls were discovered in one of the caves here in 1947 by young Bedouin Shepherds.

Our last stop of the day is at the **Dead Sea** to enjoy floating on the water. The Dead Sea (the "Salt Sea" as the Bible calls it) is 1400 feet below sea level and is the lowest point on the earth's surface. It is approximately 35 miles long and 11 miles wide. Sodom, Gomorrah, and other cities of the plain were located around this area.

The area around the Dead Sea was lush and well-watered before God destroyed the area with fire & brimstone. (Genesis 13:10, Genesis 18 and 19)

Hotel- Noga Isrotel Hotel, Dead Sea

Day 7 Sunday, May 31, 2026

We start the day ascending to the top of **Masada**. The name Masada means “stronghold” and was a fortress and palace built by King Herod. It sits atop a 1380 ft. mountain between the Judean Desert and the Dead Sea. The fortress was used by Jewish Zealots against the Romans, in which 960 zealots died by suicide, rather than be taken and enslaved by the Romans. Some of David’s Psalms may have referred to this location. (1 Samuel 22:3-5; Psalm 18:2, 31:2-3, 71:1-3, 144:1-2)

The next stop takes us to **Ein Gedi**, an oasis near the Dead Sea. It has an abundant supply of water and even a few falls along the way. It was at Ein Gedi where David hid in a cave while hiding from Saul. A few of the Psalms may have been composed by David here. (I Samuel 23:15-29; 24; Psalms 57; 142)

Genesis Land Experience will be our stop for lunch before driving to Jerusalem. Genesis Land is situated in the heart of the Judean desert, in the land where the Patriarchs lived. You will experience life as it was in biblical times, ride a camel, and enjoy a delicious meal.

Next, we drive to the **Mt. Scopus Overlook** for a panoramic view of Jerusalem. The Mt. of Olives not only is the mountain with the Garden of Gethsemane, but it also is the place where Jesus preached the Olivet Discourse, and where He ascended to heaven. (Matthew 24 and 25; Acts 1: 6-12)

Hotel- Inbal Hotel, Jerusalem

Day 8 Monday, June 1, 2026

Our first stop of the day is at the **Western Wall** and the underground **Western Wall Tunnel Tour**. The First (“Solomon’s) Temple was destroyed by the Babylonians in 586 BC. When the Second Temple was destroyed by the Romans in 70 AD, part of the western side of the Temple Mount Platform survived. For hundreds of years prior to 1967, people prayed in the small area of the wall that could be seen at that time. However, in 1967, following the Six-Day War, Israelis excavated below the ground level of the wall and found two more stone rows. They then cleared the area around the wall to create the Western Wall Plaza that is seen today.

We then go up to the **Temple Mount**. The Temple Mount has played a major role in most of Israel’s history in the Old and New Testament, starting with Abraham. The first temple was built by King Solomon and destroyed by Babylon in 586 BC. The temple was rebuilt by Zerubbabel in 535 BC and later enlarged by King Herod in 19 BC. (Genesis 22:1-19; 2 Chronicles 3:1; Matthew 21:12; Mark 13:2)

Next, we will walk to the **Jerusalem Archaeological Park**. Included in the park are the remains of the Second Temple Period of Jerusalem. The site includes the Southern Wall of the Temple Mount, the stairs to the Hulda Gate, the remains of Robinson’s Arch, ritual baths used by migrants, and a Herodian Street.

Our next stop is at the **Antonia Fortress**. Herod built this fortress to protect the Temple and he named it for his patron, Mark Antony. The fortress was one of the last strongholds of the Jews in the Siege of Jerusalem, when the Second Temple was destroyed. Many Christians believe that the vicinity of the Antonia Fortress was the site of Pontius Pilate’s praetorium, where Jesus was tried for high treason. (Matthew 27:1, 2, 11-14; Mark 15:1-5; Luke 23:1-5; John 18:28-38; John 19:13)

We continue through the streets of the Old City of Jerusalem walking the path of the **Via Dolorosa**, which means “The Painful Path or The Way of Suffering.” It’s the route Jesus walked as he went from His trial before Pilate, at Antonia’s Fortress, to His crucifixion at Golgotha. The Via Dolorosa has 14 stations honoring the events that took place as Christ made His way to Golgotha to be crucified. (Luke 23:13-56)

We have a short stop at the **Chapel of Flagellation and Condemnation**. These are two Franciscan chapels near the Second Station of the Cross on the **Via Dolorosa**. They are the traditional site of Jesus' condemnation to death, scourging, and taking up of His cross.

Continuing, we visit **The Temple Institute**, known in Hebrew as Machon HaMikdash, is an organization in Israel focusing on establishing the Third Temple. Its long-term aims are to build the third Jewish temple on the Temple Mount, on the site occupied by the Dome of the Rock, and to reinstate animal sacrificial worship.

Hotel- Inbal Hotel, Jerusalem

Day 9 Tuesday, June 2, 2026

The day begins at the **Mt. of Olives** for a panoramic view of Jerusalem. The Mt. of Olives not only is the mountain with the Garden of Gethsemane, but it also is the place where Jesus preached the Olivet Discourse, and where He ascended to heaven. (Matthew 24 and 25; Acts 1: 6-12)

We visit the **City of David** and visit **Hezekiah's Tunnel** and the **Pool of Siloam**. Hezekiah's Tunnel is believed to date back to the reign of King Hezekiah of Judah. The tunnel is 583 yards long and is an engineering marvel considering the lack of tools they had. The pool is fed by waters from the Gihon Spring, located in the Kidron Valley. According to the Gospel of John, it was at the Pool of Siloam where Jesus healed the blind man. (2 Kings 20:20; 2 Chronicles 32:1-5, 30; John 9:1-11)

Next, is the **Pool of Bethesda** and the **Church of St. Anne**. Bethesda means "House of Mercy". It was at this pool in John 5:1-15, that Jesus healed a paralytic man who had suffered for 38 years.

The last stop of the day is at the **Israel Museum**. The museum is ranked among the world's leading art and archaeology museums. The Museum houses work dating from prehistory to the present day. Features include the most extensive holdings of biblical and Holy Land archaeology in the world. Among the highlights of the museum is the **Shrine of the Book**. The Shrine houses the Dead Sea Scrolls, the oldest biblical manuscripts in the world, as well as rare early medieval biblical manuscripts. Adjacent to the Shrine is the **Model of Jerusalem** in the Second Temple Period, which reconstructs the topography and architectural character of the city as it was prior to its destruction by the Romans in 66 CE.

Hotel- Inbal Hotel, Jerusalem

Day 10 June 3, 2026

Today is a free day to explore the Old City of Jerusalem on your own!

Hotel- Inbal Hotel, Jerusalem

Day 11 June 4, 2026

Our first stop of the day is at the **House of Caiaphas**. This house, located on Mount Zion, is said to have been the place where Jesus stood trial before Caiaphas, the High Priest, and where Peter denied knowing Jesus.

Today, it is marked with the **Church of St. Peter**. The church was built between 1928-1932 in the form of a cross. (Matthew 26:69-75; Matthew 27:1-2)

We then go to the **Garden of Gethsemane**, in a private section of the garden. Gethsemane means "oil press". It is here Jesus would frequently go to pray with His disciples. Jesus was in Gethsemane when He was arrested the night before He was crucified. (Matthew 26:30-56; Mark 14:32-52; Luke 22:39-53; John 18:1-11)

Next, is **Golgotha** and the **Garden Tomb**. This garden is owned by a non-denominational, British charity. Although it cannot officially be claimed as the place where Jesus was crucified and buried, it does fit with historical and biblical accounts. Location matters little, what does matter is that Jesus died for our sins and that He is risen! (Matthew 27:32-66; Mark 15:21-47; Luke 23-24; John 19:16-42; 20:1-18)

This afternoon will view **Bethlehem** from a Kibbutz. Bethlehem means “house of bread”. It is the shepherds’ field, that is believed to be the birthplace of Jesus. Also, this is the birthplace of King David, and where he was a shepherd tending his father’s flocks. Samuel the prophet of Israel anointed David in Bethlehem. (Luke 2:1-7; I Samuel 16:1-13, 17:34-37)

We will end the day with a wonderful **farewell dinner** at a local restaurant.

Hotel- Inbal Hotel, Jerusalem

Day 12, Friday, June 5, 2026

Depart the hotel for the airport for our early morning flight home.